



## District 7030 EnviroClub Recognition Application Form – Bronze

Bronze is the first of three levels of recognition of your club's environmental achievements. The District 7030 Environmental Sustainability Committee will review your application on the basis of criteria at the appropriate level for the recognition points. The Committee will then make a recommendation to the District Governor who will make the final decision as to whether your club receives this recognition. Refer to the District website for further details about requirements and assessment criteria. Please complete all sections below.

|                                       |                                                             |                |
|---------------------------------------|-------------------------------------------------------------|----------------|
| Rotary Club Name                      |                                                             |                |
| Rotary Year                           |                                                             |                |
| Name of Club Environment Officer      |                                                             |                |
| Contact of Club Environment Officer   | Email:                                                      | Mobile Number: |
| Club ES Committee formed              | <input type="checkbox"/> YES<br><input type="checkbox"/> No |                |
| Signature of Club Environment Officer |                                                             |                |
| Name and signature of Club President  |                                                             |                |
| Date                                  |                                                             |                |

Summarise your club's submission for a **BRONZE** recognition below

1. Current environmental activities, projects and events by the club or individuals?

2. Planned environmental activities?

| For official use only                                               |  |
|---------------------------------------------------------------------|--|
| Date received.                                                      |  |
| Date considered by District Environmental Sustainability Committee  |  |
| Committee's observations and recommendations                        |  |
| Date approved by District Governor<br>Initials of District Governor |  |
| Date presented to club                                              |  |